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**TENTH AMENDMENT TO MASTER DEED  
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME  
OF SPRINGMEADOWS**

This Tenth Amendment is made and entered into as of December 11th, 2002 by  
MICHAEL A. YOUNG, INC., a Kentucky Corporation, 9310 New LaGrange Road, Louisville,  
KY 40222. ("Developer")

**RECITALS**

A. Developer placed to record a Master Deed and Declaration of Condominium Property Regime of Springmeadows Condominiums, dated May 22, 2001, of record in Deed Book 7651, Page 663 and First Amended in Deed Book 7717, Page 453; Second Amendment in Deed Book 7742, Page 78 and re-recorded in Deed Book 7747, Page 158; Third Amendment recorded in Deed Book 7784, Page 48; Fourth Amendment recorded in Deed Book 7796, Page 181; Fifth Amendment recorded in Deed Book 7823, Page 703; Sixth Amendment in Deed Book 7863, Page 128 ; Seventh Amendment in Deed Book 7885, Page 980; Eighth Amendment in Deed Book 7926, Page 539 and the Ninth Amendment in Deed Book 7992, Page 824 in the office of the Clerk of Jefferson County Kentucky (the "**Declaration**"), which submitted to a horizontal [condominium] property regime (the "**Regime**") certain real property described in the Declaration.

B. Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on behalf of any owners and mortgagees in the Regime the right to expand the Regime by creating additional units.

**NOW THEREFORE**, pursuant to it's powers reserved in the Declaration, Developer hereby amends the Declaration and the First, Second, Third, Fourth, Fifth, Sixth, Seventh,

Eighth and Ninth Amendment to create certain additional Units as part of the Regime, as follows:

1. Simultaneously with the recording of this Tenth Amendment there is filed in the office of the Clerk of Jefferson County, Kentucky, in Apartment Ownership Book 92, Pages 46-47 a set of floor plans showing the layout, location, Unit numbers and dimensions of the previous and additional Units and Limited Common Elements created by and submitted to the Regime by this Tenth Amendment Stating, the name of the Regime; and bearing the verified statement of registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Condominium or Apartment Ownership Book 82, Pages 7-9; Amended in Condominium or Apartment Ownership Book 83, Pages 36 & 37; Amended in Condominium or Apartment Ownership Book 84, Page 14 & 15; Amended in Condominium or Apartment Ownership Book 85, Pages 17 & 18; Amended in Condominium or Apartment Ownership Book 85, Pages 39 & 40; Amended in Condominium or Apartment Ownership Book 86, Pages 10 & 11; Amended in Condominium or Apartment Ownership Book 88, Pages 1-3; Amended in Condominium or Apartment Ownership Book 89, Pages 5 & 6 and Amended in Condominium or Apartment Ownership Book 91, Pages 33-34 in the office of the Clerk of Jefferson County, Kentucky.

2. The new units created by and submitted to the Regime by this Tenth Amendment have appurtenant to each Unit that Unit's percentage of common interest in the Common Elements of the Regime, and Exhibit A to the Declaration and prior Amendments are hereby supplemented, amended and restated by Exhibit A to this Tenth Amendment.

3. In all other respects, Developer ratifies and affirms all of the terms and provision of the original Declaration.

WITNESS the signature of Developer on the above date.

MICHAEL A. YOUNG, INC.

BY: Michael A. Young

TITLE: President

COMMONWEALTH OF KENTUCKY )  
 )SS  
COUNTY OF JEFFERSON )

The foregoing instrument was acknowledged before me on December 11th, 2002  
DECEMBER, as President of Michael A. Young, Inc., a Kentucky Corporation.

Paul F. Vissman  
Notary Public, State-at-Large, KY

Notary Public, State at Large, KY  
Commission expires: My commission expires May 12, 2006

Instrument Prepared By:

Paul F. Vissman  
Paul F. Vissman  
Karem & Karem, Attorneys  
Suite 312-Speed Bldg.  
333 Guthrie Green  
Louisville, KY 40202  
(502) 587-6659

Document No.: ~~8809021/942~~  
Lodged By: ~~KAREN.1549~~  
Recorded On: ~~12/12/2002~~ 02:35:26  
Total Fees: ~~14.00~~  
Transfer Fee: ~~.00~~  
County Clerk: ~~Bobbie Malacaw-JEFF CO KY~~  
Deputy Clerk: ~~TERNIE~~

THE VILLAGE OF SPRINGMEADOWS CONDOMINIUMS

Unit No.	Unit Type	Location	Unit Floor Area in Square Feet			Percentage of Common of Interest
			1st Floor	Second Floor	Total	
1	2 Story	See Plan	1531.09	550.05	2081.14	2.15%
2	2 Story	See Plan	1533.11	545.78	2078.89	2.15%
3	2 Story	See Plan	1530.12	548.58	2078.70	2.15%
4	2 Story	See Plan	1531.38	556.88	2088.36	2.16%
87	2 Story	See Plan	1524.54	555.69	2080.13	2.15%
88	2 Story	See Plan	1533.81	554.75	2088.56	2.16%
89	2 Story	See Plan	1544.40	552.64	2097.04	2.16%
90	2 Story	See Plan	1547.80	557.37	2104.97	2.18%
75	2 Story	See Plan	1387.32	558.82	1924.14	1.99%
76	2 Story	See Plan	1533.11	545.78	2078.89	2.15%
77	2 Story	See Plan	1530.12	548.58	2078.70	2.15%
78	2 Story	See Plan	1531.38	556.98	2088.34	2.16%
57	2 Story	See Plan	1529.92	560.31	2090.23	2.16%
58	2 Story	See Plan	1521.00	555.23	2076.23	2.15%
59	2 Story	See Plan	1519.32	552.64	2071.96	2.14%
60	2 Story	See Plan	1550.92	546.48	2097.40	2.16%
5	2 Story	See Plan	1530.38	538.75	2069.13	2.14%
6	2 Story	See Plan	1518.35	545.25	2063.60	2.13%
7	2 Story	See Plan	1344.61	555.71	1900.32	1.96%
8	2 Story	See Plan	1545.34	558.89	2104.03	2.18%
49	3 Story	See Plan	1397.23	266.50	1663.73	1.72%
50	3 Story	See Plan	1394.84	266.50	1661.34	1.72%
9	2 Story	See Plan	1492.70	541.21	2033.91	2.10%
10	2 Story	See Plan	1326.84	542.99	1869.83	1.93%
11	2 Story	See Plan	1331.10	562.56	1893.66	1.96%
12	2 Story	See Plan	1502.49	540.86	2043.35	2.11%
53	2 Story	See Plan	1525.50	548.78	2074.28	2.14%
54	2 Story	See Plan	1527.60	551.86	2078.72	2.15%
55	2 Story	See Plan	1530.16	554.84	2085.00	2.16%
56	2 Story	See Plan	1526.75	549.40	2076.15	2.15%
61	2 Story	See Plan	1408.04	549.40	1957.44	2.02%
62	2 Story	See Plan	1353.13	554.84	1907.97	1.97%
63	2 Story	See Plan	1527.06	551.86	2078.72	2.15%
64	2 Story	See Plan	1525.50	548.78	2074.28	2.14%
79	2 Story	See Plan	1533.56	553.36	2086.92	2.16%
80	2 Story	See Plan	1355.31	551.85	1907.16	1.97%
81	2 Story	See Plan	1535.75	551.22	2086.97	2.16%
82	2 Story	See Plan	1530.65	552.33	2082.98	2.15%
13	2 Story	See Plan	1572.85	556.96	2129.81	2.20%
14	2 Story	See Plan	1415.92	555.63	1971.55	2.04%
15	2 Story	See Plan	1345.3	547.63	1892.83	1.98%
16	2 Story	See Plan	1531.8	556.70	2088.30	2.16%
17	2 Story	See Plan	1539.99	552.19	2092.18	2.16%
18	2 Story	See Plan	1410.38	558.97	1969.35	2.04%
19	2 Story	See Plan	1540.96	559.19	2100.15	2.17%
20	2 Story	See Plan	1362.13	557.65	1919.78	1.98%
47	2 Story	See Plan	1475.76	310.14	1785.90	1.85%
48	2 Story	See Plan	1476.47	310.14	1786.61	1.85%
			<b>TOTAL:</b>	<b>96,738.63</b>	<b>TOTAL:</b>	<b>100.00</b>

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STATE OF KENTUCKY } SCT  
COUNTY OF JEFFERSON }

I, Bobbie Holsclaw, Clerk of the Jefferson County Court, do hereby certify that the foregoing contains a full, true and correct copy as taken from and compared with the original records in my office, of which I am Legal Custodian and that said Master Deed is recorded in Book 8025 Page 55

CONDOMINIUM  
OR  
APT. OWNERSHIP  
BOOK 92 PAGE 46-47  
FILE NO. 1566

Witness my hand this 27 day of Dec of 2004

BOBBIE HOLSCLAW, Clerk

By [Signature] D.C.

Document No.: DN2002247612  
Lodged By: KAREN & KAREN  
Recorded On: 12/27/2002 10:52:11  
Total Fees: 11.00  
Transfer Tax: .00  
County Clerk: Bobbie Holsclaw-JEFF CO KY  
Deputy Clerk: FERHIG

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